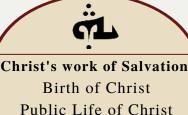
THE MYSTERIES

CHALDEAN MASS



LESSON THREE

- Chanting praises God and allows us to feel the power of community.
- The Chaldean Mass begins with the song of the angels at the birth of Christ Glory to God in the Highest which reminds us of the incarnation (Jesus taking flesh.)
- The Mass and all other sacraments are possible because Jesus took flesh.



Passion & Death Resurrection



Jesus the Mediator:

- Jesus is the perfect Man and perfect God. Jesus has not tasted original sin.
- Jesus is our Savior who can stand before God the Father to mediate and pray for us.
- We must follow Christ and enter his word of Salvation so we can be restored by it.

Amen

Recognition, Submission, Sealing.

By saying Amen, you are saying, "I agree."

Peace

"Amen" is of Hebrew origin and It can mean: The deacon says, "Let us pray, peace be with us." To remind us that:

Christ is our peace; Christ is with us.

"Strengthen, Our Lord and Our God, our weakness by Your mercy that we may celebrate the Holy Mysteries, which have been given for the renewal and redemption of our weak nature through the mercy of Your Beloved Son."

The Mass is aware of our weaknesses and distractions so this prayer is to beg for help.



Introduces the Mass within the liturgical seasons: Annunciation, Epiphany, Lent, Resurrection ...etc.

Most often concludes with a praise of the Cross.

Psalms

Psalms are a school of prayer and our way of reaching out to God.

Christ was chanting psalms walking to the garden after The Last Supper and while he was being led to His Death.

Lakhu Mara

"To You O Lord of all we thank and to You Jesus Christ we praise; for You are the Resurrector of our bodies and the Savior of our souls."

Confessing who Jesus is.

Christ gives me life and Christ saves me.

To renew our promise to belong to Christ.

Incense

Incense during the Lakhu Mara signifies that we lift prayer and worship only to Christ the true living God.

