A Reading from Genesis

(Barekhmar)

(1:26-28,31)

Then God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day. **Barekhmar**

Psalm Prayer: Your Word is a lamp to my feet and a light to my path.

A Reading from the Book of Proverbs

(Barekhmar)

(31:10-12, 26-28)

Who can find a good wife? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life.

She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her blessed; her husband also, and he praises her. **Barekhmar.**

Psalm Prayer: Your Word is a lamp to my feet and a light to my path.

A Reading from the Book Tobit

(Barekhmar)

(8:4-7)

When the door was shut and the two were alone, Tobias got up from the bed and said, "Sister, get up, and let us pray and implore our Lord that he grant us mercy and safety." And they began to say, "Blessed are you, O God of our fathers, and blessed be your holy and glorious name for ever. Let the heavens and all your creatures bless you.

You made Adam and gave him Eve his wife as a helper and support. From them the race of mankind has sprung. You said, 'It is not good that the man should be alone; let us make a helper for him like himself.' And now, O Lord, I am not taking this sister of mine because of lust, but with sincerity. Grant that I may find mercy and may grow old together with her." **Barekhmar.**

Psalm Prayer: Your Word is a lamp to my feet and a light to my path.

A Reading from the Letter of St. Paul to the Ephesians

(Barekhmar)

(5:21-33)

Be subject to one another out of reverence for Christ. Wives, be subject to your husbands, as to the Lord. For the husband is the head of the wife as Christ is the head of the Church, his body, and is himself its Savior. As the Church is subject to Christ, so let wives also be subject in everything to their husbands.

Husbands, love your wives, as Christ loved the Church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, that he might present the Church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the Church, because we are members of his body. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." This is a great mystery, and I mean in reference to Christ and the Church.

Glory to God forever. Glory to Christ our Lord.

A Reading from the First Letter of St. Paul to the Corinthians

(Barekhmar)

(1 Cor. 13:1-8)

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, v but have not love, I gain nothing.

Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.

Glory to God forever.

Glory to Christ our Lord.