

THE MYSTERIES

CHALDEAN MASS



LESSON SEVEN

From bread and wine, to Body and Blood of Christ

- We allow ourselves to be transformed and enter God's time. The Chaldean Church does not specify the time of change on a specific moment.
- The Chaldean Church keeps a sense of mystery around the change of bread and wine by incensing the sanctuary to signify The Mystery.
- Mystery around the change does not mean we can't talk about it.
- God's words and the Holy Spirit have the power to transform.



Anaphora: lifting up

- Anaphora means to lift up. This part begins with a Trinitarian blessing in words of St. Paul.
- Without the grace from the work of Jesus, love of God in sending His Son, and communion with the Holy Spirit, we can't offer the Mass.
- As we lift up our prayers, we also remember the Fathers of faith in the Old Testament, Abraham, Isaac and Israel.
- We are recalling our fathers in faith to remind ourselves how God through His mercy promised them the blessings of the generations to come.



Adoration

Adoration comes from Latin meaning mouth to mouth. When creating humans, God breathed into Adam's nostrils. To adore God, means to be in union with Him, whether through the Eucharist or through living His commandments.

The Earthly Church joining the Heavenly Church

The priest prays Biblical prayers that Describe the Heavenly liturgy.

Revelation 4:11

“Worthy art thou, our Lord and God, to receive glory and honor and power, for thou didst create all things, and by thy will they existed and were created.”

Daniel 7:10

“A stream of fire issued and came forth from before him; a thousand thousands served him,”

Preparing for Christ's presence under bread and wine

- Like the people who welcomed Christ in Jerusalem with Hosannas, we too pray the Hosanna to welcome Christ as He becomes present.
- We begin using the Bells, to remind us of the Trumpets that will announce the second coming of Our Lord.
- Finally, the bread and wine are presented separately to remind us that Christ's body was destroyed and killed by the shedding of the Blood.
- Separating the blood from the body means death; therefore, we separate the wine from bread before Christ becoming present.



Choirs of Angels

Seraphim

Cherubim

Thrones

Dominions

Principalities

Powers

Virtues

Archangels

Angels

